



# RUSHMOOR BOROUGH COUNCIL

## LICENSING SUB-COMMITTEE (ALCOHOL AND ENTERTAINMENTS)

*at the Council Offices, Farnborough on  
Tuesday, 12th October, 2021 at 10.00 am*

**To:**

Cllr Sue Carter

Cllr Christine Guinness

Cllr Jacqui Vosper

Enquiries regarding this agenda should be referred to the Committee Administrator: Chris Todd, Democracy and Community, Tel. (01252) 398825 or Email [chris.todd@rushmoor.gov.uk](mailto:chris.todd@rushmoor.gov.uk)

## **A G E N D A**

### 1. **EXCLUSION OF THE PUBLIC –**

To consider resolving:

That, subject to the public interest test, the public be excluded from this meeting during the discussion of the undermentioned item to avoid the disclosure of exempt information within the paragraph of Schedule 12A to the Local Government Act, 1972 indicated against such item:

Item No.	Schedule 12A Para. No.	Category
2	3	Information relating to financial or business affairs

2. **REQUEST TO MAKE A RECOMMENDATION IN RESPECT OF RESTRICTIONS TO ACCESS BY CHILDREN TO SCREENINGS OF THE FILM 'GURKHA BENEATH THE BRAVERY' – (Pages 1 - 26)**

To consider the Head of Operational Services' Report No. OS2115 (copy attached) setting out details of a request to make a recommendation in respect of restrictions to access by children for screenings of the film 'Gurkha Beneath The Bravery', in accordance with the mandatory conditions applied under Section 20 of the Licensing Act 2003.

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